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IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF OKLAHOMA

IN RE:

JUDITH DARLENE SNOW,

DEBTOR.

Case No.: BK-18-14846-JDL Chapter 13

SECOND AMENDED CREDITOR'S WITNESS AND EXHIBIT LIST

COMES NOW the Creditor, QUICKEN LOANS INC., ("QUICKEN"), through its undersigned counsel, and hereby submits its Second Amended Witness and Exhibit List for the hearing scheduled for April 12, 2019 on Debtor's Amended Objection to Proof of Claim #1 (Doc. 48) and Debtor's Amended Motion for Determination of Fees, Expenses, or Charges Pursuant to Rule 3002.1(E) (Doc. 47). QUICKEN continues to reserve the right to amend these lists as equity may require and/or allow.

WITNESSES

| No. | Name | Address | Proposed Testimony |
|-----|--------------------|-------------------|--|
| 1. | Michael L. | 1544 Old | Will testify to amount of work, skill and knowledge |
| | McCormick | Alabama Rd. | required to receive, process and prepare bankruptcy |
| | | Roswell, GA | Proof of Claim matters along with reasonableness of |
| | | 30076 | fees and expenses challenged herein. |
| | | (678) 281-3918 | |
| 2. | Bret D. Davis | 5613 N. Classen | Will testify to amount of work, skill and knowledge |
| | | Blvd. | required to receive, process and prepare foreclosure |
| | | Oklahoma City, | matters and/or bankruptcy Proof of Claim matters along |
| | | OK 73118 | with reasonableness of fees and expenses challenged |
| | | (405) 840-5900 | herein. |
| 3. | O. Clifton Gooding | 204 N. Robinson | Will testify to amount of work, skill and knowledge |
| | | Ave. | required to receive, process and prepare bankruptcy |
| | | Suite 650 | Proof of Claim matters along with reasonableness of |
| | | Oklahoma City, | fees and expenses challenged herein |
| | | OK 73102 | |
| | | (405) 948-1978 | |
| 4. | Kim Jenkins | Baer Timberlake, | Will testify to amount of work, skill and knowledge |
| | | P.C. | required to receive, process and prepare foreclosure |
| | | 4200 Perimeter | matters along with reasonableness of fees and expenses |
| | | Center, Suite 100 | challenged herein. |
| | | Oklahoma City, | |
| | | OK 73102 | |
| | | (405) 842-7722 | |

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| No. | Name | Address | Proposed Testimony |
|-----|-------------------------|---------|--|
| 5. | All witnesses of other | | |
| | parties not objected to | | |
| | by QUICKEN | | |
| 6. | Records custodians | | Identify and/or authenticate Creditor's exhibits |

EXHIBITS

| No. | EXHIBIT | | |
|-----|--|--|--|
| 1. | Invoice(s) for Foreclosure Fees and Expenses | | |
| 2. | Invoice(s) for Bankruptcy Fees and Expenses | | |
| 3. | Pleadings and Claims Filed herein | | |
| 4. | Note dated March 16, 2017 | | |
| 5. | Mortgage dated March 16, 2017 recorded March 29, 2017 in Book 13395 Page 629 of the Oklahoma | | |
| | County Clerk | | |
| 6. | Any exhibit needed for impeachment or rebuttal purposes | | |
| 7. | Debtor's exhibits not objected to by QUICKEN | | |

QUICKEN LOANS INC.

By: <u>s/ Matthew J. Hudspeth</u>

MATTHEW J. HUDSPETH - #14613

JIM TIMBERLAKE - #14945

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Attorney for Creditor

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CERTIFICATE OF SERVICE

I hereby certify that I mailed a true and correct copy of the above and foregoing Second Amended Witness and Exhibit List with postage thereon fully prepaid to the parties listed below on March 22, 2019.

Judith Darlene Snow 1713 Hampton Dr. Oklahoma City, OK 73115

The following persons should have received notice of the above and foregoing instrument on the same day it was filed by the Court's CM/ECF Electronic Noticing System.

John T. Hardeman P.O. Box 1948 Oklahoma City, OK 73101

Jason A. Sansone Sansone Howell PLLC Arvest Bank Tower, Suite 500 4600 SE 29th St Del City, OK 73115

By: s/ Matthew J. Hudspeth

MATTHEW J. HUDSPETH - #14613 JIM TIMBERLAKE - #14945 Baer Timberlake, P.C. 4200 Perimeter Center, Suite 100 Oklahoma City, OK 73102 Telephone: (405) 842-7722

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